

## BOROUGH OF HIGHLANDS COUNTY OF MONMOUTH

## **RESOLUTION 19-068**

# AUTHORIZING AMENDMENT TO THE 2019 TEMPORARY BUDGET

**WHEREAS**, the Revised Statues of New Jersey40A:4-20 provides for the adoption of emergency temporary appropriations in addition to temporary appropriations necessary for the period between the beginning of the current fiscal year and the date of the adoption of the Local Budget for the Year 2019;

**NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED** by the Mayor and Council of the Borough of Highlands, that the following amendments to the temporary appropriations be made in the amounts and for the purposes herein set forth for the period between January 1st, 2019 and the adoption of the Local Budget for the Borough of Highlands, County of Monmouth and State of New Jersey for the fiscal Year 2019:

|        |                                |                   | Other      |
|--------|--------------------------------|-------------------|------------|
| A/C #  | CURRENT FUND                   | <u>Salaries</u>   | Expenses   |
| 20-100 | Administration                 | \$ 27,000.00      | \$ 687.50  |
| 20-110 | Mayor and Council              | 0.00              | 13,800.00  |
| 20-120 | Municipal Clerk                | 17,500.00         | 10,375.00  |
| 20-130 | Finance                        | 36,250.00         | 4,375.00   |
| 20-131 | Grants Writer                  |                   | 7,500.00   |
| 20-135 | Annual Audit                   |                   | 10,500.00  |
| 20-145 | Tax Collection                 | 20,500.00         | 2,500.00   |
| 20-150 | Assessment of Taxes            | 7,125.00          | 6,750.00   |
| 20-152 | Central Services               | 3,750.00          | 10,500.00  |
|        | Legal Services and Costs       |                   | 57,500.00  |
|        | Engineering Services & Costs   |                   | 52,500.00  |
| 21-180 | Land Use Board                 | 1,750.00          | 17,750.00  |
| 22-195 | Construction Official          | 0.00              | 0.00       |
| 22-200 | Code Enforcement               | 19,375.00         | 4,075.00   |
|        | Code Substandard Housing       |                   | 18,750.00  |
|        | Insurance-Other                |                   | 100,000.00 |
|        | Insurance-Flood                |                   | 20,000.00  |
|        | Workers Compensation Insurance | ce                | 100,000.00 |
|        | Medical-Surgical Insurance     |                   | 600,000.00 |
|        | Medical-Group Stipend          | 6,250.00          |            |
|        | Police                         | 425,000.00        | 48,500.00  |
|        | Police Dispatch                | 58,800.00         | 375.00     |
| 25-251 | 911 Telecommunications         |                   | 3,500.00   |
|        | Emergency Management           | 1,025.00          | 5,612.50   |
|        | First Aid Contribution         |                   | 8,275.00   |
|        | PEOSHA                         |                   | 1,125.00   |
|        | Fire Department                |                   | 23,860.00  |
|        | Uniform Fire Safety            | 8 <b>,</b> 750.00 | 1,250.00   |
|        | Municipal Prosecutor           | 4,750.00          |            |
|        | Streets & Roads                | 64,537.50         | 15,750.00  |
| 26-292 | Snow Removal                   | 0.00              | 0.00       |

| 26-294   | Storm water Management      |                            | 12,500.00      |
|----------|-----------------------------|----------------------------|----------------|
|          | Mechanical Garage           |                            | 2,562.50       |
|          | Sanitation                  | 1,000.00                   | 10,250.00      |
|          | Sanitation-Contractual      | <b>±</b> ,000.00           | 58,750.00      |
|          | Recycling Tax               |                            | 250.00         |
|          | Monmouth County Reclamation | า                          | 51,250.00      |
|          | Public Building & Grounds   | 14,250.00                  | 24,625.00      |
|          | Shade Tree Commission       | 11,200.00                  | 250.00         |
|          | Condo Services Act          |                            | 6,375.00       |
|          | Environmental Health        |                            | 125.00         |
|          | Monmouth County Regional He | ealth                      | 17,250.00      |
|          | Dog Control                 | odich                      | 5,337.50       |
|          | Substance Abuse             |                            | 750.00         |
|          | Community Center            | 26,000.00                  | 6,725.00       |
|          | Parks & Playgrounds         | H = 1                      | 1,550.00       |
|          | Beachfront Maintenance      | 1,375.00                   | 3,425.00       |
|          | Public Events               | - <b>f</b> 2 2 2           | 875.00         |
|          | Accumulated Time            | 11,250.00                  |                |
| 30-420   |                             | ,                          | 25,000.00      |
| 31-430   | Utilities-Electric          |                            | 15,000.00      |
|          | Street Lighting             |                            | 13,500.00      |
|          | Telephone                   |                            | 10,000.00      |
|          | Utilities-Water             |                            | 3,750.00       |
| 31-446   | Utilities-Natural Gas       |                            | 4,375.00       |
| 31-450   | Telecommunications          |                            | 8,000.00       |
| 31-460   | Utilities-Fuel              |                            | 13,750.00      |
| 31-463   | Utilities-Fire Hydrants     |                            | 16,500.00      |
| 36-471   | Public Employees Retirement | t System                   | 87,194.65      |
|          | Social Security System      |                            | 34,500.00      |
| 36-475   | Police & Fire Retirement    |                            | 263,756.75     |
| 36-477   | DCRP                        |                            | 750.00         |
| 35-410   | Contingent                  |                            | 2,500.00       |
| 41 - 714 | Matching Funds for Grants   |                            | 3,750.00       |
| 42-490   | Shared Agreement-Court      |                            | 20,000.00      |
|          | Shared Agreement-A.HGarac   |                            | 18,375.00      |
|          | Shared Agreement-S.B. Life  |                            | 9,000.00       |
|          | Shared Agreement-Middletown |                            | 50,000.00      |
|          | Municipal Court             | 3,825.00                   | 1,625.00       |
|          | Public Defender             | 1,000.00                   |                |
|          | Capital Improvement         |                            | 0.00           |
| 45-910   | Debt Service                |                            | 0.00           |
|          | moma i d                    | <del>-</del> <del>- </del> | 0.00           |
|          | TOTALS                      | \$161,062.50               | \$1,949,986.40 |

### SEWER UTILITY

|        |                         |              | Other         |
|--------|-------------------------|--------------|---------------|
| A/C #  | CURRENT FUND            | Salaries     | Expenses      |
| 55-501 | Operating               | \$ 30,000.00 | \$ 259,450.00 |
| 55-502 | Shared Service-Operator |              | 0.00          |
| 55-502 | Insurances              |              | 19,500.00     |
| 55-502 | Social Security         |              | 2,000.00      |
| 55-502 |                         | 506          | 1,578.00      |
|        | TOTALS                  | \$ 30,000.00 | \$ 282,528.00 |

#### **Motion** to Approve Resolution 19-068 on the Consent Agenda:

|           | INTROUCED | SECONDED | AYE | NAY | ABSTAIN | ABSENT |
|-----------|-----------|----------|-----|-----|---------|--------|
| BRASWELL  |           |          | Х   |     |         |        |
| BIOGOVELL |           |          | ^   |     |         |        |
| BROULLON  |           | Х        | Χ   |     |         |        |
| MAZZOLA   |           |          | Х   |     |         |        |
| RYAN      |           |          | Χ   |     |         |        |
| O'NEIL    | Χ         |          | Χ   |     |         |        |

I, Bonnie Brookes, Municipal Clerk of the Borough of Highlands, in the County of Monmouth, State of New Jersey, hereby certify this to be a true copy of the action of the Governing Body, at its Council Meeting, held February 6, 2019. WITNESS my hand this 7<sup>th</sup> day of February 2019.

Bonnie Brookes, RMC

Municipal Clerk